

Spacetime/Timespace (excerpted from "Channeling, UFOs and the Positive/Negative Realms Beyond This World", *Through the Looking Glass, the Time/Space of Our Space/Time*):...it's necessary to note the distinction which Ra makes between the orders of *space/time* and of *time/space* (all the densities from Ra's Perspective downward are organized in these complementary ways). Although the *Ra material* doesn't detail the significance of these organizations beyond certain preliminary points, they are cited as categories of consideration because of what they necessarily imply.

We may understand "space/time", first of all, in the terms we're familiar with. We occupy the system of our space/time as a vehicle, (or axial, mind-body locus) through which the coordinates of that system necessarily arrange all features according to the requirements of *situationality*. We're *located*, vehicularly, at and as a particular juncture of time and space, so that values of "near" and "far" acquire functional importance. In this context, our limitations are our opportunities; what's filtered through the bottleneck of space/time becomes the focus of our concern, and the material of our resourcefulness in operating through finitizing faculties. Because our condition is one of centrist perspective and therefore discriminative *navigation*, the order of space/time comprises the context in which progress is possible through situational *doing*. We learn by acting through defining conditions, from which an order of consequence develops whereby to gauge all *Adjustment*.

We may have heard that at death the limits of the localized body dissolve, and we move through a lighter material into conjunction with a display of space and time that's comparatively plastic. It's here that, in the unity of a presiding Light, we may review all the features belonging to our personal past without regard for the usual measure of sequence, or apportionment of priorities. Everything appears equally available, in the manner of a deck of cards fanned out in panoramic display or as simultaneous images shining in a reflective flotilla of bubbles. Here there is no "rootedness" at an enclosing, defining space/time juncture similar to that which was experienced in physical life. The "vehicle" (or axial locus) of the mind-body being which may be identified as operating in the new state, gives no impression of imploding on a contained self-sense but rather has more the feeling of an acceleration constantly surpassing itself, expanding through Space of starry nerve-clusters in a range embracing the soul-record to the finest part of the life last lived. This is the complementary field of *time/space* belonging to the *inner planes* of 3rd density existence.

The ticks of time are indeed *spatially* exhibited, in a kind of interior hall-of-records where a life-review may be conducted and all the "masked" elements unveiled for a kind of global consideration.

This is an *interval* in the pattern of soul-progression, usually conducted as a kind of protracted sleep-and-dreamstate wherein experience may be assimilated, distilled, and the various steps of "dissociation" rehearsed whereby the heart is ferried—on the implacable subconscious current—through the underworld ordeal of a purifying *dis-identification* from every attachment and lingering fixation of form—summing in the Amenta of the psyche's recuperative rest what must eventually take place as a *volitional work of conscious understanding* in the context of space/time limit.

This *time/space* framework of the inner planes is inferentially sealed up, self-enclosed for purposes of such soul-examination; for here the most important determinations must be made as to what the soul *has within it*, and this process necessarily goes on without disturbance.

Such a state is a kind of clearinghouse for the assignation of souls, each according to the quality distilled in the process of "becoming" the sum-total of what, viewed in the complementary space/time frame, is spread out piecemeal as a sequentially shifting pattern. From this time/space antechamber, where the soul aligns progressively with the *non-local* character of compositional coordinates subtending all "local" clusters of physical existence, the distillate of psychic focus comprising the latent personality-expression may be transferred to the *space/time* framework most consistent with its net value; these worlds of space/time organization may indeed, beyond the admixed education of 3rd density, polarize to the emphatically positive or decisively negative. The complementary time/space frameworks of the "inner planes" of each succeeding density, function very much on the same principle of review, analysis, attunement, adjustment according to sum-volitional inclination, and further assignment of *space/time* fields in which the relative "localization" of vehicularized consciousness furnishes conditions of real, developmental furtherance and learning.

The "division" between the contractile, self-enfolded *space/time* vehicle and its expansive (self-surpassing) *time/space* counterpart seems much more solid/impermeable in 3rd density framework owing to the general screening-device of that realm, in which the interior order of things is specifically rotated at mutually filtering angles to the physical field of expression. It's for this reason there's no direct knowledge of or recognition re an "afterlife", for the most part, at the 3rd stage level of consciousness—all such matters being confined to speculation, rumor and culturally modified myth. In the higher densities the "division" between given space/time and time/space organizations at each level is less severe; there's a *permeability* between the two orders in the higher densities, greater or lesser depending on refinement of the density.

Each higher density has a *space/time* framework wherein the soul "contractually" aligns with a nest of embodying vehicles, through which the compound focal patterns of specific level-identification produce an incarnating *eversion* of the

currents organizing the locus of cross-correlation and perceptual synthesis. This "invagination" of participating planes of the current-field (through ideoform lockin of the focal-coordinate line) fixes the streams of multidimensional/patterning geometries into a stabilizing structural hold, concentrating a coherent convergence of space/time "points" so as to formulate a real *position* of true situationality.

The process is much the same throughout the densities. The extreme turning-inside-out comprising the physical 3rd-density frame of focus is represented in familiar terms by the polarized lockin of *kundalini*, the energy-coils of which seem to settle the multidimensional twists of composing current-fields in inverse order of descent around each other; this in effect nucleates the subtle, radiant-psychic ethers reflecting the given (operative) Typologies so that *mind* and *idea* seem to occupy a position of faint interiority with respect to the fixed "physical" envelope of structural consistency and inertial repetition, into which those psychic coordinates are aligned.

In the condition of 4th density, such incarnative focal lockin formulates a functional specification of time and place in the same general manner, producing a kind of "materialization" of the Astral field into a similar situational centrism. There exists the same type of vehicular contingency which makes "travel" in the Astral 4th density fields of space/time a matter of actual space *ships* (albeit of the biomechanical type described in last month's issue, consistent with the psychic level at which *materia* is generally organized in such a framework); whereas we're familiar, if only by hearsay, with the flotational mode wholly *free* of any mechanical-vehicular requirement in the context of Astral or inner-plane, 3rd density *time/space* frameworks. This accounts for the apparent discrepancy, i.e. the difference between what we hear in terms of the "Robert Monroe" style of inner-plane astral travel conducted strictly in the soul vehicle, and those reports of astral-like entities certainly functioning from the plane of a "psychic" milieu nonetheless requiring physical/ mechanical vehicles of some type to convey them from place to place: the non-mechanical flights of astral transport through unencumbered agency of the soul vehicle in general belong to orders of *time/space*, which have a specific and very different function from space/time in *any* given density; conversely, those modes of travel through astral, astral-etheric or etheric-physical fields manifestly requiring a kind of mechanical or "hardware" vehicle, belong to space/time orders of organization.

Either type of vehicle, proceeding from space/time or time/space frameworks, may intrude upon familiar space/time physical reality.

In the higher densities the frameworks of space/time and time/space are equally discrete, since they serve separate purposes; yet the more translucent modes of organization belonging to those densities allow a permeability which makes the fields and informing patterns of time/space more readily accessible to the vehicularized "localism" of incarnative, space/time agency.

Thus to 4th density "embodied" entities, the whole history of a life-system is *akashically* available even though in practical terms they're functioning at a particular cross-section in the span of that history. Similarly, in 5th density the totality of cosmic patterns comprising the infrastructure of all times and places is theoretically available, even though the "incarnative" pattern of the particular space/time agent functions from the perspective of a situational locus immediately responsive to *certain* worlds, space/time frames and patterns.

In every case, the juncture of "meeting" between the Positive and Negative realms and/or the Positive and Negative Beings is generally reserved for the *space/time* frameworks of any given density, since the time/space frames (serving another function) are largely self-sealed as the soul's "isolation-tank", where it may take stock—as it were—of the potential moves of further progress through its chosen polarity.

This accounts for *some* of the channeled information we receive to the effect that the Negative is just a chimera, a "projection of our own subconscious fears and primal doubts" etc.; the other sources of such information *are* Negative propaganda, proceeding from the Negative planes themselves.