

(The following summary of the Ra Teaching parallels the discourse of that Intelligence from the initialed viewpoint, and therefore supplements where necessary according to a direct knowledge or in-sight which finds its deepest chords of congruence with that Material, as far as any channeled source of information is concerned).

According to Ra, the units of consciousness that become the developing Soul-vehicle or mind/body/spirit complex evolve through octaves of Creative Expression known as densities. There are seven densities and an infinite subdivision of seven-fold levels within each density, that compose a spiritual Octave. The planets and star systems exist, multidimensionally, within and as the vehicles of these densities, so that for example the sun is not just the physical source of nuclear fusion we know as a materially-focused subject; the sun exists in various states and forms through the densities and simply has the radiant appearance we know in our characteristic 3rd density field. Just as Earth exists at least in potential through all the densities. The movement of the lenticular systems as a multidimensional whole, accounts for the cyclical and coordinate passage of the various suns and stars through "local regions" of transformation in which a basic revision of the nuclear material occurs and the perceptual patterns are realigned so as to install the given "body" at a progressed density or level.

Our solar system, and therefore Earth, is passing through such a transitional space now, so that our 3rd density planet is in the process of transmuting to a 4th density body.

The friction that characterizes the maladaptation of 3rd density, materially-focused consciousness as a whole in relation to the more spiritualized or subtle density of the oncoming *4th*, accounts for the manifest difficulty of the transition with its attendant natural and manmade calamities. Obviously, such transitions don't *have* to be so difficult (the Ra entity, for example, describes its 3rd-to-4th density transition on the planet Venus millennia ago, as very smooth and harmonious); but the 3rd density consciousness we collectively embody does represent in the scheme of things a certain critical level. In order to understand the threshold character of that level, and therefore to appreciate the requirements we actually confront at this point, it's helpful to explain here the system of densities as a whole according to the **Ra** account.

First of all it's important to explain just what is meant by "density", since its use in this material is extremely helpful to our understanding *once we clearly distinguish it* from the common usage that allies it with terms of inertia and opacity synonymous with strictly physical existence. Although nowhere in the material itself is the term "density" sufficiently explained so as to make that distinction, initiated intelligence would have you understand "density" in the sense of *richness*, the density of a manifesting plane or space is not a calculation of its inertia in this context, but to the contrary of its subtlety. It is easier to understand density as the degree of coherent activity, the characteristic "accommodation" of a given volume with respect to the perceiving system. The mathematical discipline of *sphere-packing* is helpful as a concept in grasping this definition. (How many oranges can be packed in a crate?) Sphere-packing employs the "greedy algorithm" in calculating a pure economy of space and is therefore a very practical help in communications, though it may theoretically work with an infinite number of dimensions. "Density" is analogous then to a multidimensional sphere-packing; the greater the density the more information a given volume codes, the greater the energy-value and richer the potential as which the space is configured. Like the discipline of sphere-packing, the idea of *density* implies a "geometry of information".

For example, we well know the "law" of 3rd density, our present collective plane of focus: "No two objects can occupy the same space at the same time". It should be obvious that this is a function of *perception*, for the operative coordinates of perception determine the outline of what's to stand as an object. According to 3rd density focal alignments, the descriptive units of "objecthood" are mutually exclusive and define one another by contrastive polarization. Perception of the essential *coinherence* of all mutually defining, polarized terms as an inextricable unity of complementary values, is a function of a higher-density cognition (or depends on the use of faculties *belonging* to the presently recessed planes and energy-systems of the higher densities). Thus when, in the course of spiritual discipline or occult practice performed through this plane we presently perceive a luminous wholeness and basic *simultaneity* that shines through all apparently separate objects (even though in the field of tangible perception such objects may persist in the perspectival "relief" that makes them appear distinct) we are actually experiencing a mind-body alignment or momentary, harmonious coordination with energies and instruments belonging to other *densities* drawn into our frame of reference. In this way we can understand the basic condition that comprises a given density.

When the **Ra** material talks about "1st density" it's talking about the developmental condition of a planetary sphere as it moves through space the highest functional unit of which is capable (in itself) only of supporting the degree of "consciousness" and "light" known as mineral. It is, in other words, not yet of a sufficiently rich "intensity" or degree of complex energy-organization through any given section of its system to support the minimum, coaxial cross-correlation of mirroring values indicative of the threshold of *self-conscious* being.

When the **Ra** material talks about "2nd density", it's talking about a planetary condition the highest functional unit of which is only able in itself to support the degree of consciousness and light (still therefore a "sub-conscious" degree) known as vegetable, and later animal. Such a density is not in itself of sufficiently rich and subtle composition through any given section of its system to suggest the viability of a self-reflectively conscious axis.

Only the *3rd* density of planetary development is sufficiently rich and symmetrically potentiated through a characteristic cross-section to imply the patterning of perceptual and cognitive processes belonging to an axis of truly *self-reflective* consciousness.

The *3rd density* degree of self-reflective consciousness is the "moment" when the Soul awakens to itself, first through the patterned mediation of symbolic or representative values. It is therefore the "moment" when the unit of consciousness becomes aware of itself by a process of *modeled approximations* (i.e., the ego-image, the constructed or synthetic "self" of the memory-patterns). Its self-representation emphasizes *mind* as the mediator of consciousness through perceptions and cognitions; its chief vehicle is the verbalization or abstract-imagistic description of the interior monologue.

Its immediate *potential*, however, is the pure awareness of consciousness in-itself, without descriptive characterization or provisional modeling.

This is why the 3rd density of consciousness (i.e. the *self-reflective* capacity of planetary Being) is a critical threshold stage. Its potential clarity with respect to its own existence aligns it in congruence with the complete, multidimensional axis of consciousness (this is symbolized in the vertical, bipedal posture of the cerebrospinal "trunk"); for the being of consciousness is no longer *structurally* hidden from itself. It is at this stage only masked by self-assumed patterns of symbolic modeling. Thus the Being of consciousness is *functionally* masked from itself by relative anisometric alignments along the minimally harmonized, globally potentiated mind-body axis; but that axis is itself the Line through which the Creative Intelligence of spiritual Consciousness generates and organizes the multidimensional patterns of all the worlds.

Raised up in essential congruence with that Line, the potential of 3rd stage self-reflective consciousness has theoretical *access* to all the powers, properties, vehicles and instrumentalities of the densities (lower or higher with respect to its chronic, 3rd-stage focal lockin) according to the functional degree with which it can further integrate and harmonize its processing currents efficiently modeling the *perceptual* vocabulary through habit-patterns of identity.

Thus the 3rd density of conscious development represents a very decisive stage in the progress of Soul-realization. In a certain sense the destiny of such development has been shifted into the "hands" of self-reflective ego-consciousness. What *conditions* such consciousness at this stage are the inbuilt patterns of ritual-survivalism, reproduction and power-acquisition developed on the basis of lower-density experience recapitulated through the basal-brain lobes of the R-complex and the correlative abdominal centers of the autonomic currents in the extended, mind-body form; what *beckons* such consciousness of the 3rd stage level is the intimation of the higher densities of intelligence and life, received at varying degrees of strength and awareness through the unity of the cerebrospinal axis or multidimensional, conscious Trunk itself. Most immediately, the 4th density (characterized by **Ra** as the density in which are learned the lessons of Love and Understanding) calls consciousness, vaguely or urgently according to the quality of attentiveness, to the experience of its *psychic* dimension as the first overtly "spiritual" zone disclosed to awakening intelligence. From the clarified value of this density revealing certain secrets of Consciousness to itself, it is learned just *why* the 3rd level of self-re-

flection was patterned in such a way as to initially mask the character of Reality as a spiritual magnitude, substituting a representative alphabet of symbolically modeled "name and form".

From the parting of the Veil draped across the perceptual threshold of 4th density, a distilled sense may be obtained of how previous Logoic experience with worlds of soul-development found such process slow or positively stagnant, due to the absence of an adequate *catalyst* which might serve to move mind toward active search for a deeper Being ultimately commensurate with consciousness in-itself. Thus according to **Ra** the device for the succeeding Logoic pattern was formulated, i.e. that of *screening* the value of spiritual inherence (or Void-nature) from the perceptual potential of 3rd density where consciousness first takes estimable stock of itself.

Since dimensions are handily defined by "mutual perpendicularity", such a screening process can easily be conceptualized with the use of Rubik's Cube. If the perfect harmony, integration and mutual alignment of the dimensions belonging to the Octave of Densities may be visualized as the Cube rotated at its optimum coherence of color-matched sides, then the screening process (whereby coaxial currents of information-patterning are "skewed" so as to distort the view of existence away from direct cognition of maximally symmetrized, self-cancelling Void-reality) may be similarly understood by seeing what happens when we give the Cube an arbitrary twist.

By this analogy it may also be understood how there arises a variable gradation of patterns and multidimensional, coordinate-alignments by degrees masking or disclosing the noumenal condition of Void-nature through the given perceptual field; for just as, in reassembling the optimal alignment of the sides and colored units of the Cube we may pass through stages of experimental combination each turn of which has multiple repercussion across mutually perpendicular axes, so too in employing our endowment of overt and hidden faculties for purposes of plumbing the paradoxes perplexing our normal reality-constructs we may trigger electrochemical codes and dormant keys in the magazines of our complex circuits which magically power a differential repertoire of focal-compounds and variable alignments.

Rather than returning immediately to the perfect, global coherence and symmetric cross-correlation of systems indicative of the pattern at perfect "rest" in its inspiring Ideal order, we may pass through any number of mediate combinations and organizational variants which, like the tumblers of the Cube occasionally mating one or two whole sides may function through partial match-ups, turns of more "direct" integration and alignment which nonetheless from the Aerial View leave certain unseen phases in relative disorder and "incompletion".

Thus we have, at the 3rd density level and even beyond, the interesting circumstance that the spiritual common denominator of Void-value may be known through any number of disciplines or "slants" producing some reorganization of the mind-body circuits within the framework of the Whole. Yet all such disclosures are, in themselves, metastable. They require constant work in adjusting, shifting and realigning the operative coordinates in experimental feedback generating an ongoing "adventure" in God-seeking since the given illumination was produced in the first place by a fortuitous ratio of interaction among certain emphasized centers and magnetic circuits (dialling one of the "permissible" combinations that serves to draw perception across the minimum requisite threshold of select, self-cancelling symmetries).

Thus we have the traditional testimony of mystic and sage, the magus, yogi and zen adept each describing a variation on Void-nature sufficiently consistent and corroborative one with the other as to give rise to the idea of universalism in the match-ups of Comparative Religion; and each at the same time characterizing the conditions, the indispensable fields or internal requirements of that Void-nature in terms sufficiently disparate and *unique to the given combination of centers* as to generate the classic contentions and "dharma-combats" indicative of the traditions.

We may understand the business of the densities, then, by analogy with old Rubik's damnable Cube. We may imagine that our minimal, threshold level of self-consciousness in 3rd density is similar to being installed at the globally symmetric center of the cube (thus our potential for *self-reflection*, since we're functionally established as a locus of cross-correlation and convergence through a system of Looking-glass planes inset for infinite,

imagistic regress like a complex of dressing room mirrors); at the same time, the units of each side of the cube are still at their maximum state of disorder, so that everything is *functionally* perceived through distorted patterns of maze like indirection.

This condition gives rise to some interesting potential, in the formally screened or "masked" patterns of 3rd-density reality. Keeping in mind that this calculated screening of the direct recognition of Void-reality from 3rd density consciousness is for purposes of "producing catalyst", we see that the practical result of such disguise is the generation of a necessity for *choice*. Since the absolute coinherence, unity and ecstatic identity of everything with everything else on the ground of Void-reality is *not* directly perceived and is therefore not a functional "given", the self-reflective ego consciousness of 3rd density is confronted with the requirement of assessing the *implication* of all interaction with other beings, and of choosing an orientation on the *basis* of that *assessment*. Given the full complement of rational and intuitive faculties with which 3rd-density consciousness is equipped, and which may on the basis of *identification* function either in congruence with or in antagonism toward the underlying principle of unity, that consciousness is empowered to determine just what the informing character of its reality is.

Thus, it can either ratify by experimental reflection and analysis of consequence (of relative "cause and effect") the essential unity and empathetic identity of all beings one with the other; or it may reject the implication involved in the *empathetic* extension of selfhood to other-beings, preferring to compound the harmony, self-congruence and integral consistency associated with the principle of selfhood in a purely personal portfolio of ego-investment, drawing on the option made available through screening of direct Unity-cognition by encoiling the love-nature around a fictitious core of separate I-hood.

Thus 3rd-stage consciousness is always reflecting a potential polarization between exclusive self-orientation, and an apprehension of selfhood which follows the intuitive lines of the undivided void-ground in extending that love value to all apparent "others" (i.e., all those comprising the "objective" dimension of the subjective self-sense).

This is very significant, for, according to the **Ra** material, the work of crystallizing the extremes of this potential polarization is *the* real and underlying business of *3rd density existence*. We have lived our myriad rounds of incarnation through this density ("preserved" between physical lives as a memory-record of identification patterns coded in subtle-dimensional media through the Soul matrix like a holographic "working-beam" locked in comparative integration with the "virgin beam"), strictly in order to produce this polarization, to one side of the "self" equation or the other, out of response to the "masking" catalyst of opaque physical existence.

The inference is, of course, that the "balancing" mechanisms of karma or impressional continuity do not merely serve the simplistic rectification-process characterized by our traditional good-active spiritual teachings; those balancing mechanisms, depending on the aggregate tendency of the ego-soul over the greater span of its incarnative history, may serve either to harmonize the self-complex in conciliatory service toward "others", or they may function to consolidate an insular harmony about the basically fictive complex of ego in aggrandizing service toward *itself*.

This polarization of "service-toward-self", "service-toward others", is then the *object* of 3rd density incarnation; in light of the Ra Teaching, such polarization-alignment determines the "harvestability" of the soul-entity at the close of each Master cycle (a period which we are living *right now*, and which will end—in close correspondence to Mayan prophecies etc.—around the year 2011). "Harvestability" is the manifest ripeness of the soul-entity to proceed, by virtue of the minimal threshold intensity of its polarization-alignment in *either* negative or positive direction, to the more subtle lessons of the higher densities beginning with 4th, which offer the benefit of being basically unscreened and thus openly congruent with qualities of bliss-love, integration and wholeness (whether "wholeness" conceived in terms of strictly private or *transpersonal* continuity).

The implications of this teaching may come as a shock to many. For it clearly indicates that the separative and self-seeking "delusion" of negative egoity (developmentally possible at the level of 3rd-stage screening), is capable *itself* of achieving a dedicated integration and overall alignment in one-pointed devotion to its own, absorptive aggrandizement which through *its* polarity is as spiritually potentiated and ripe for "advance" as its

positive counterpart! Uh oh. Does this mean that we are to bump into the negative ego-complex even in *densities above The 3rd*? Does this mean that, just at the point we thought we'd shed the shadow of that despoiling antagonist, it looms large once again only amplified by the additional potency belonging inherently to the un-screened higher dimensions?

Yes it does. Indeed, such a negative ego-complex must be *high* in the achievement of such integral intensity and mind-body alignment of the organizational currents about the illusory nucleus of the separate "self, in order to merit such harvestability (just as the positively polarized being must exhibit a comparable intensity of alignment); at that requisite degree of harvestable negative polarization, the being must have achieved a certain value of *purity of its type*. Such purity in the traditions goes by the name of "demonic".

Just as positively-polarized beings are advanced after Harvest to the unitive level of *social-memory-complex*, compatible with the unity of that greater density, so the negatively-polarized beings are advanced after Harvest, "waking up" to the potential hierarchy of positions (sorted and settled through preliminary battle) comprising a parallel Negative "social-memory-complex". Whereas in the polarizing field of 3rd density the relatively "positive" and relatively "negative" personality-complexes were admixed upon the same general orb so as to intensify the confrontational power of catalyst, in the 4th and higher densities the clearly polarized positive and negative beings are distinctly separated into different psychic spheres of patterning. These distinct planetary loci then pertain to values of the higher densities differently polarized, either positively or negatively. In this way, catalyst for further intensification and resolving harmonization *continues* to exist even in the higher, "clear" densities where the unitive value of Void-nature is a direct and immanently *functional* reality.

The relative "delusion" of self-recoiled egoity is able to persist and operate even through such a unitive void-ground, and strictly on *its* terms, since the initial formulation of its delusive premise was enabled in the more opaque incarnational atmosphere of 3rd density where *it was not* bathed in a choiceless Unity and harmonization of polarities from the beginning; now that, by virtue of its harvestability in orientation about its own shadowy axis it is able to function through the *overt void-planes of being*, it may be characterized as a true *spiritual evil* for it *chooses* its orientation quite freely without the functional restraints and cognitive masks that formerly had forced its association with a pattern-lockin relative to the fragmentary left-brain fixation of dualistic material focus. As the Ra material states it, a harvestable negative Being demonstrates a *conscious preference* for Negativity, regardless the incarnational conditioning that served as point-of-departure for that polarization.

Such a distinctively *spiritual* (because chosen, conscious) *evil* functioning from higher, psychic and subtle planes, gives objective justification to the traditional insistence of the religions both East and West as to the reality of *conscious negativity, intelligent malevolence* and thus...real demonism.

The **Ra** material explains that this higher-dimensional "clinging" to separative egoity creates a military-like hierarchy of negative beings who, as previously harvestable entities, had shown a *clear preference* for manipulation and enslavement of "other-selves", for the control involved in the inducing of fear and pain etc. even when able—at a certain point of consolidating pressure—to *see* the resultant magnitude of Void-Light made indifferently available to any such degree in the threshold integration of intent. Due to their *negative* polarization through the higher densities they exist along a current which nourishes itself on the psychic energy-exudate of emotional distress, sadness and terror etc.

Their purpose is "the same" as that of the positive beings; existing a reality informed directly by the unitive ground of ultimate spiritual holism, they seek a degree of intensification and alignment commensurate with the attractive value of that ground. The difference is that the negative beings seek to stuff that infinite magnitude into the dimensions of the illusory ego-nucleus, the retractile self-center of furtive, unapproachable "subjectivity". The *means* of their further polarization toward progressively higher densities is the diabolical pattern of "conscripting" an expanding number of uncommitted or as-yet-insufficiently-polarized souls (necessarily recruited from the schoolyards of 3rd density worlds) to the ranks of negative polarity, thus earning merit by stocking and replenishing the Negative waters with a proliferating spawn of self-serving subjects lured into "obeying" the propaganda of the Negative hypothesis. Because they constitute a *spiritual* Negativity their tactic is an interpretation of the presiding divine law regarding the conservation of *free will* in all instances, so that success is measured by the cleverness with which *obedience* to the principle of self-serving is elicited as a

conscious option. In this way the *negative beings* of the higher dimensions promote the *attractiveness of enslavement* of others. Enslavement per se is a *coercion* of free will so that, by itself, it does not aid in further polarization and thus advance of the negative being; the negative being is interested in conquest and dominion through persuading the formation of a "power elite", the members of which will have *chosen* the path of self-service. Those who are enslaved, in turn, are subjected to the well-known stress of self-protective psychological identification with one's tormentors (cf. studies of the victims in Nazi concentration camps) so that they will ideally seek a similar power as the "winning hand", thus arrogating the "virtues" of self-serving to themselves.

Fourth density discloses Void-nature in the form of a subtle, perspectival anisometry so that the "void" of reality takes practical shape as a reticulation of psychic tunnels, hollows of conducting passage formulating a cosmic webwork or energy-net of interlaced holes and cognitive tubes; here the "transdimensional ducts of hyperspace" comprise a living psychic reality, drawing a starry network of spatial corridors for the continued, collective Seeking of the Creator.

The positively polarized social-memory-complex of 4th density roams the known galaxies in "spacecraft" that are actually biomechanical extensions of the members' electric current-envelopes or auric fields, energizing a living psychic technology for purposes of patrolling the available dimensions—regulating the allowable comings and goings of positive and negative influence with respect to developing systems and in general seeking modes of service which will enable expansion in pure Understanding so as to polarize more efficiently toward congruence with the higher densities, and ultimately with the Creator. The negatively polarized social-memory-complex, similarly roams the galactic corridors in its biomechanical "spacecraft"; its members scout with predatory eye for likely worlds of "light" (i.e., self-reflective consciousness) upon which to poach, seeking always to create a power elite under the negative entities' control which will in turn prosecute the pattern of controlling others. Thus the "highest" in the Negative hierarchy stands at the summit of a cosmic and planetary chain of control, a chain always looking to bind increasing numbers in the promotional links of negative Empire ("Empire" is Ra's terminology, a *Star Wars* analogy Elkins did not fail to note). In the case of both positive and negative beings of 4th density polarization, the negotiable currency of their transactions is a biopsychic energy; the mode of both is accumulation, in the sense of storing and putting such biopsychic energy-capital to work in powering or transforming the centers toward deeper integration and functional unity.

The world of 4th density is an astral webbing through which etheric and physical components organize as the sensate-olfactory extremity of the total, incarnative Vehicle or body-complex; it is therefore similar to what's experienced through the "inner planes" when 3rd-density consciousness dissociates in its *astral body*. It is a medium surcharged with the symbolizing "numen" of what we usually associate with the dream state. Yet to the quickened spark of self-reflective awareness struck in that continuum it is a world of perceptual properties as consistent in the laws of their behaviors as the perceptions of the material dimension are consistent with respect to their own. Whereas however the "astral" is commonly experienced by 3rd-density consciousness through nocturnal dissociation of the nested inner vehicles as a disembodied state, 4th density represents the coaxial extension of a focalized and locked-in, incarnative consciousness sweeping the span of available conscious states from the psycho-symbolic to the electron circuit of the condensed tactile value we identify as "physical".

Thus 4th density beings are astral-psychic entities in their optimum degree of awareness, with a physical-complex (electronic) component organized and extended through the patterning alignments of astro-etheric cohesion. The biopsychic energy which constitutes the "negotiable currency" of 4th density beings, is their natural nutriment. It is not just the "fleshy leaf upon which they sup, but the specific value or psychic charge of its enveloping *astro-etheric* atmosphere. Positive 4th density beings achieve greater polarization through aiding the maintenance and peaceful, harmonious furtherance of energy-rich spheres such as that of earth where biopsychic entity of a less advanced stage nonetheless generates tremendous "loosh" (in the terminology of Robert Monroe) through the surcharged atmospheres of a self-reflective—and therefore abundantly productive—degree of consciousness and light. The peaceful promotion of a unitive continuity and energy-intensive "advance" of such globes, planes and worlds as the physical we know, serves 4th density positive polarization creating as it does a general spread of the integral "net" of available, adequately coherent *nodes* in the universal medium functionally coextensive with social/memory/complex "bodies".

The "saucers" of 4th density, being biomechanical vehicles, serve the group entity in energy-intensification and enrichment by virtue of their means of propulsion through the "nutritive menstruum" of astro-etheric atmospheres, in operative continuity with group-biological configuration. The "saucer" is not then an independent "tin can" hardware vehicle of the type we know, but is rather more like a pattern-crystallization of the group psyche or auric field of its "pilots". Similarly, the negative beings of 4th density are accelerated in their particular polarization through the sowing of stress and disintegration in energy-rich fields, thereby breaking down and converting the nutritive substance of biopsychic life indicative of a given zone into material suited to their psychically styled "digestive" needs.

The current-intensification and coordinate alignment of *5th density* is accelerated to a power sufficiently comprehensive as to change the character of "spiritual seeking" for both positive and negative beings, and establish it on a different basis. Whereas 4th density was involved in the intensive effort of energy-acquisition and consequent "boost" (as if realization were an asymptote curving toward the focus of a Horizon subtly displaced by the margin of Planck's constant from perfect resolution), 5th density comprises a kind of *discontinuity* that suggests a true crossing of the Abyss.

In 5th density the basis of spiritual realization changes, with an abrupt jump as if recognizing the psychic energy-lanes of 4th density "travel" as a simple cul-de-sac. Here one should do a double-take, and consult the Castaneda book *The Eagle's Gift*; those who believe Castaneda to be a pseudo-shamanic storyteller should soberly compare the description given by Don Juan of the path taken by the early sorcerers of his tradition, of how at the critical threshold of the Eagle's spiritual Aerie they suddenly realized that all the strategy of their energy-acquisition came to naught—that they'd been barking up the wrong metaphorical tree so that a discontinuous transformation of Being was called for, independent of any of their feed-in paths of identification.

Though here the Ra material has progressively less to say, initiated thought would have you understand that a minimal threshold level of coherence has been accomplished up to this point to stabilize the currents, universalize and integrate the subconscious energy-complexes in congruence with the conscious axis so as to allow the basic force of identity to be fixed between the coordinates of Balance. The value of identity itself henceforth, from 5th density onward, becomes the key and all Creative patterns are understood in its whole and moveless light.

At the level of mind-body integral coherence and threshold intensification required for the basic transference of operative Principles at 5th density, the factor of attention is less significantly subject to variable "openings" through the inviting void-potential of ducts and psychic wormholes (proffering deep dimensions of energy-nutrient in exchange for caretakership and cultivation—or, in the case of the negative being, exploitation and plunder). The instrument of attention (which functions largely as the "periscope" of awareness) has settled into close correspondence with the basic, quickened force of whole-value identity established as the universal locus or common denominator in the convergence of compositional coordinates distinctly resolved as a powerfully intensified and stable Void-point.

In the form of the universal, convergent void-point, the value of Identity constitutes a kind of equivalency-by-identification with the axial model of "vehicularized" life or bodily-being altogether. Identity has not been lifted gently from *between* the coordinates of Balance as it is in 6th density (or in the 6th stage of realization belonging to the higher adepts incarnate in 3rd density); it is fixed as the radial locus of all polarized terms, harmonized in a global resolution of self-adjusting Equilibration. Identity functions then at 5th-density level as the apotheosis of Limit; as such it is identified with and as the creative principle Itself, for all the teeming universes of creativity spring in the first place from the prototypal power of the Illimitable to accommodate the apparent "antithesis" of limitation.

Therefore, 5th density is the spiritual-light zone of learning for "embodied" beings who work directly with and through the creative patterns of Mind, the whole-point value of void Identity serving as the unerring, always-conscious resolving Principle of each formulated pattern furnishing the optimum axis of Balance. The positively-polarized being of 5th density acknowledges the *constituted* character of the resultant, equilibrated void-point of Identity deposited as the central spiritual "residue" of self-cancelling coordinate extremes, thereby as-

suming the orientation of service toward the constituting Whole without center or delimiting circumference; the negative being of 5th density accepts that universal convergence in self-cancelling centrism as indication of the way in which all things are *constituted* to serve its Identity, upsurging as the common "product" of all cross-correlation and synthesis.

Thus both positive and negative beings of 5th density tend to "remain in place", and from that point of rest in Identity through the creative light zones emanate archetypal patterns as a kind of co-creative function to be adapted according to the interpretive terms of the lower densities and planes, as causative Influence. The positive beings project patterns of the creative archetypes that tend to promote harmony and peace; the negative beings project patterns that serve to tailor the astral and physical forms of conflict, disease and discordance. Thus the soul-complex does not "travel" any longer as it did in 4th density, nor does it *seek* in that sense ever again, but only practices the alignment of all creative patterns in congruence with the self-evident, standout Value of Identity clearly furnishing the common term of all dimensional coordinates.

The 5th density is indeed the density corresponding (in "em-bodied" or soul-concentrate form) to the Macrocosmic Heaven realm of the Creative Itself. Here all the cosmic patterns of expression in their potential dimensionality and variable, compound focal-alignments shimmer like a great crystal, an illimitable metacosmic Jewel. It is from this level, reflected into the spiritualized Mind of 3rd-density being through the consciousness of a 5th-stage master (the realized *stages* of 3rd density "embodied spiritual masters" correspond, by resonant harmonics, to the like-numbered densities), that we receive the lustrous descriptions of the Buddha realms, the Taoist Mountains and myriad Transformation Bodies, the infinite creative scapes of "jeweled pavilions" and "strung pearl nets" multiplied endlessly in mirrored reflection through each of their incomparable facets etc.